

Bill No 3

Mover: The Ven Ruihana Paenga / Seconder: The Most Rev'd Sione Ulu'ilakepa

A Bill to Confirm 'The Liturgies of the Eucharist Amendment Statute, 2022'

Whereas:

- (a) The General Synod/te Hīnota Whānui 2022 enacted as Statute number 766 *'The Liturgies of the Eucharist Amendment Statute, 2022,'* in terms of Part B, Clause 6a of the Constitution/te Pouhere, and Section 4a of the Church of England Empowering Act 1928 to authorise amendments to the Formularies, and
- (b) Te Rūnanganui o Te Pīhopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and a majority of the Diocesan Synods in New Zealand have assented to the proposal pursuant to Part B, Clause 6b of the Constitution/te Pouhere, and Section 4b of the Church of England Empowering Act 1928, and
- (c) Since the adoption of this proposal, there has been a fresh election of members of the General Synod/te Hīnota Whānui, in fulfillment of Part B, Clause 6c of the Constitution/te Pouhere.

The General Synod/Te Hīnota Whānui enacts as follows:

1. **Title.** The Title of this Statute shall be *The Liturgies of the Eucharist Amendment Confirmation Statute, 2024.*
2. The proposal contained in Statute 766 to Amend 'The Liturgies of the Eucharist,' is agreed to.
3. **The Liturgies of the Eucharist** are amended as follows:

at the appropriate place on a new page 543a, the words

All Saints' Day

1 November

Prayer after Communion

God,

we give you praise and glory

for all your saints,

who have followed the way of Christ

in the power of the Holy Spirit.

May we learn from their example and rejoice in your call to us
to bring your kingdom to all.

We praise and thank you Holy Spirit of God,
for the men and women you have called to be saints;
from your first fallible, frightened friends
who followed you to Jerusalem,
through the centuries of discovery and growth,
people of every class and temperament
down to the present day.

We praise you, Holy Spirit, for calling us
to serve you now,
for baptising us to represent you
in this broken world.

Help us to be Christ's united body to heal and reconcile;
help us to share Christ's life with everyone.

Lord of hosts,
we praise your glory reflected in your saints;
may we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord
now and for ever.

are inserted, and

the word 'The' from the title 'The Season of Easter' on page 536, and from the title 'The Day of Pentecost' on page 541 are deleted.

- 4.** This Statute shall come into force at the conclusion of this 66th Session of the General Synod/te Hīnota Whānui.